Mark 15:20-21: And they lead him out in order that they might crucify him; and they compel a certain passerby, Simon the Cyrenian, coming in from the field, the father of Alexander and Rufus, to take up his [Jesus'] cross.

John 19:16b-17a: So they took Jesus along; and carrying the cross by himself, he came out ...

Matt 27:31b-32: And as they led him away, having taken hold of Simon, a certain Cyrenian coming in from the field, they put upon him the cross to bring behind Jesus. "Now there was following him [Jesus] a large multitude of the people and of women who were mourning themselves and lamenting for him. But having turned to them, Jesus said, "Daughters of Jerusalem, do not weep for me. Rather for yourselves weep, and for your children. Because, behold, coming one days, in which they will say, ‘Blessed are those being curse. and the wombs that have not borne, and the breasts that have not fed.' Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ Because if in the green wood they do such things, in the dry what will happen?’ But others also were being led off, two wrongdoers, with him to be put to death.

Luke 23:24-25: And they crucify him; and they crucify him, they divided up his clothes, throwing lots. And having sat, they were keeping (guard over) him there. And they put up above his head the charge against him, written: "This is Jesus, the King of the Jews." Then there are crucified with him two bandits, one on the right, and one on the left.

John 19:1b-2: He came out to what is called the Place of the Skull, which is called in Hebrew Golgotha, where they crucified him and him with two others, here and there, but Jesus in the middle.

Luke 23:23-24: And when they came to the place named Skull, where they crucified him and the wrongdoers, the one on the right, and the other on the left. (But Jesus was saying, "Father, forgive them, for they do not know what they are doing.") But dividing his clothes, they threw lots.

Luke 23:38: For there was also an inscription over him: "The King of the Jews, this (man)."

Matt 27:33-38: And having come to a place called Golgotha, which is called Skull-Place; they gave him to drink wine mixed with gall; and having tasted, he did not wish to drink. But having crucified him, they divided up his clothes, throwing lots. And having sat, they were keeping (guard over) him there. And they put up above his head the charge against him, written: "This is Jesus, the King of the Jews." Then there are crucified with him two bandits, one on the right, and one on the left.

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Mark 15:22-27: And they crucify him; and they compel a certain passerby, Simon the Cyrenian, coming in from the field, the father of Alexander and Rufus, to take up his [Jesus'] cross.

JESUS CRUCIFIED, PART TWO:
ACTIVITIES AT THE CROSS

Luke 23:33-43: "And the people were standing there observing. But there were also others standing, saying, ‘Others he saved, let him save himself, if this is the Messiah of God, the chosen one.’ Moreover, also the soldiers mocked, coming forward, bringing forward to him vinegary wine, and saying, ‘If you are the King of the Jews, save yourself.’" (For there was also an inscription over him, ‘The King of the Jews, this (Jesus).’ Moreover one of the hanged wrongdoers was blistering him, ‘Are you not the Messiah? Save yourself and us.’ But in answer the other, rebuking him, said, ‘Do you not even fear God? Because you are under the same condemnation; and indeed we justly, for we are receiving what is worthy of what we did, but he did nothing disorderly.’ And he was saying, ‘Jesus, remember me whenever you come into your kingdom.’ And he said to him, ‘Amen, I say to you, this day with you shall be in paradise.’"

JESUS CRUCIFIED, PART THREE:
LAST EVENTS, DEATH

John 19:23-27: "But there were standing near the cross of Jesus his mother, and his mother’s sister, Mary of Clopas, and Mary Magdalene. So Jesus, having seen his mother and the disciple whom he loved standing nearby, says to his mother, ‘Woman, look: your son.’ Then he says to the disciple, ‘Look: your mother.’ And from that hour the disciple took her to his own.

JESUS CRUCIFIED, PART FOUR:
HAPPENINGS AFTER JESUS’ DEATH

a. EXTERNAL EFFECTS

Mark 15:39-41: And beholding, the veil of the sanctuary was rent from top to bottom. And the earth was shaken, and the rocks were rent, and the tombs were opened; and many bodies of the fallen asleep holy ones were raised. And having come out from the tombs after his raising they entered into the holy city; and they were made visible to many.

Matthew 27:51-53: "And behold, the veil of the sanctuary was rent from top to bottom. And the earth was shaken, and the rocks were rent, and the tombs were opened; and many bodies of the fallen asleep holy ones were raised. And having come out from the tombs after his raising they entered into the holy city; and they were made visible to many.

Matt 27:39-44: "But those passing by were blasphemying him, wagging their heads and saying, ‘Aha, you one destroying the sanctuary and building it in three days, ‘save yourself, if you are Son of God, and come down from the cross.’" (And some of the bystanders, having heard, were saying, “Look, he is crying to Elijah.”) But someone, running, having filled a sponge with vinegar, having put it on a reed, was giving him to drink, saying, ‘Lanee (he). Let us see if Elijah comes to take him down.” But Jesus, having let go a loud cry, expired.

Matt 27:45-50: "But from the sixth hour darkness came over all the earth until the ninth hour. ‘But about the ninth hour Jesus screamed out with a loud cry, saying, ‘Eli, Eli, lama sabachthani?’ that is, ‘My God, my God, to what purpose have you forsaken me?’ Some of those standing there, having heard, were saying, ‘This fellow is calling to Elijah.’ And immediately one of them, running and raising a sponge full of vinegar wine and having put it on a reed, was giving him to drink. ‘But when the said, ‘Lanee (he). Let us see if Elijah comes to save him.” But Jesus, again having shouted with a loud cry, let go the spirit.

[Matthew 23:36: Moreover, also the soldiers mocked, coming forward, bringing forward to him vinegary wine, and saying, ‘If you are the King of the Jews, save yourself.’ And it was already about the sixth hour, and darkness came over the whole earth until the ninth hour. ‘The sun having been eclipsed. The veil of the sanctuary was rent in the middle. And having cried out with a loud cry, Jesus said, ‘Father, into your hands I place my spirit.’]"
JESUS CRUCIFIED, PART FOUR:
HAPPENINGS AFTER JESUS' DEATH
b. REACTIONS OF THOSE PRESENT

Mark 15:39-41: "But the centurion who had been standing there opposite him, having seen that he thus expired, said, "Truly this man was God's Son." But there were also women observing from a distance, and among them Mary Magdalene, and Mary mother of James the younger and of Joses, and Salome (who, when he was in Galilee, used to follow him and serve him), and many others who had come up with him to Jerusalem.

John 19:31-37: "Then the Jews, since it was preparation day, in order that the bodies might not remain on the cross on the Sabbath, for that Sabbath was a great day, asked Pilate that their legs be broken and they be taken away. So the soldiers came and broke the legs of the one and of the other who had been crucified with him; but having come to Jesus, when they saw him already dead, they did not break his legs. However, one of the soldiers stabbed his side with a lance, and immediately there came out blood and water. And the one who has seen has borne witness, and true is his witness; and that one knows that he speaks what is true in order that you may believe. For these things happened in order that the Scripture might be fulfilled: "Its (his) bone shall not be fractured:'"

And again another Scripture says, "They shall see whom they have pierced."

THE BURIAL OF JESUS, PART ONE:
JOSEPH'S REQUEST FOR THE BODY

Mark 15:42-45: "And, it being already evening, since it was preparation day, that is, the day before Sabbath, Joseph from Arimathea, having come (a respected council member who was also himself awaiting the kingdom of God), having taken courage, came in before Pilate and requested the body of Jesus. But Pilate was amazed that he had already died; and having called over the centurion, he questioned him if he was dead for some time. And having come to know from the centurion, he granted the corpse to Joseph.

John 19:38a: "But after these things Joseph from Arimathea, being a disciple of Jesus but hidden because of fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate permitted (it).

THE BURIAL OF JESUS, PART TWO:
PLACING THE BODY IN THE TOMB

Mark 15:46-47: "And having bought a linen cloth, having taken him down, with the linen cloth he tied up and put him away in a burial place that was hewn out of rock, and he rolled over a stone against the door of the tomb. But Mary Magdalene and Mary of Joses were observing where he was placed.

John 19:38b: "And having taken (it) down, he wrapped it up with a clean white linen cloth and placed him in a rock-hewn burial place where no one was yet laid. And it was preparation day, and Sabbath was drawing. But the women who had come with him out of Galilee, having followed after, looked at the tomb and how his body was placed. And having returned, they got spices and went to Jesus.

Luke 23:50-52: "And behold a man, Joseph by name, being a member of the council, a good and just man—"he was not in agreement with their decision and course of action—from Arimathea, a city of the Jews, who was awaiting the kingdom of God. This man, having come before Pilate, requested the body of Jesus.

Luke 23:55-56: "And it being evening, there came a rich man from Arimathea whose name was Joseph, who had also himself been a disciple of Jesus. This man, having come before Pilate, requested the body of Jesus. Then Pilate ordered (it) to be given up.

John 19:41: "And having taken (it) down, he wrapped it up with a clean white linen cloth and placed him in a rock-hewn burial place where no one was yet laid. And it was preparation day, and Sabbath was drawing. But the women who had come with him out of Galilee, having followed after, looked at the tomb and how his body was placed. And having returned, they got spices and went to Jesus.

The centurion, having seen this happening, was glorifying God, saying, "Certainly this man was just." And all the crowds who were gathered together for the observation of this, having observed these happenings, returned sticking their breasts. But all those known to him were standing from a distance, and the women who were following with him from Galilee, seeing these things.

Luke 23:47-49: "But the centurion, having seen this happening, was glorifying God, saying, "Certainly this man was just." And all the crowds who were gathered together for the observation of this, having observed these happenings, returned sticking their breasts. But all those known to him were standing from a distance, and the women who were following with him from Galilee, seeing these things.

Matthew 27:55-56: "But the centurion and those who with him were keeping (guard over) Jesus, having seen the (earth)shaking and these happenings, feared exceedingly, saying, "Truly this was God's Son." But there were there many women observing from a distance, such ones as had followed Jesus from Galilee, serving him, among whom was Mary Magdalene, and Mary mother of James and of Joseph, and the mother of the sons of Zebedee.

Matthew 27:57-58: "But it being evening, there came a rich man from Arimathea whose name was Joseph, who had also himself been a disciple of Jesus. This man, having come before Pilate, requested the body of Jesus. Then Pilate ordered (it) to be given up.

Matthew 27:59-61: "And having taken (it) down, he wrapped it up with a clean white linen cloth and placed him in a rock-hewn burial place where no one was yet laid. And it was preparation day, and Sabbath was drawing. But the women who had come with him out of Galilee, having followed after, looked at the tomb and how his body was placed. And having returned, they got spices and went to Jesus.

John 19:38b: "And having taken (it) down, he wrapped it up with a clean white linen cloth and placed him in a rock-hewn burial place where no one was yet laid. And it was preparation day, and Sabbath was drawing. But the women who had come with him out of Galilee, having followed after, looked at the tomb and how his body was placed. And having returned, they got spices and went to Jesus.

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THE BURIAL OF JESUS, PART THREE:
ON THE SABBATH: THE GUARD AT
THE SEPULCHER

Matt 27:62-66: "But on the next day, which is after the preparation
day, there gathered together the chief priests and the Pharisees be-
fore Pilate, saying, "Lord, we remembered that that deceiver said
when he was still living, 'After three days I am (to be) raised.' "So
order the sepulcher to be made secure until the third day, lest, hav-
ing come, the disciples steal him and say to the people, 'He was
raised from the dead,' and the last deception will be worse than the
first." "Pilate said to them, "You (may) have a custodial guard. Go,
make secure as you know how." "Having gone, they made the sep-
ulcher secure with the custodial guard, having sealed the stone.

Luke 23:56b: "And then on the Sabbath they rested according to the
commandment."