Mark 14:26-31: "And having sung a hymn, they went out to the Mount of Olives. And Jesus says to them: 'You will all be scandalized because it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after my resurrection I shall go before you into Galilee.'"

2 Peter to him. "Even if all are scandalized, yet not I.' And Jesus says to him, "Amen, I say to you that today, this very night, before a cock crows twice, three times you will deny me.'"

But he was saying vehemently, "Even if it be necessary for me to die with you, I will not deny you.' And they were all saying the same.

Matt 26:30-35: "And having sung a hymn, they went out to the Mount of Olives. Then Jesus says to them, "All of you will be scandalized in me this night, for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after my resurrection I shall go before you into Galilee.'"

In answer Peter said to him, "If all are scandalized in you, I will never be scandalized." Jesus said to him, "Amen, I say to you that today, this very night, before a cock crows, three times you will deny me." Peter says to him, "Even if it be necessary for me to die with you, I will not deny you.' And so said all the disciples.

Luke 22:30-34: "And having gone out, he proceeded according to his custom to the Mount of Olives; and the disciples too followed him. [22:26-34 (at supper, Jesus speaking): "Now you are the ones who have remained with me in my trials; and so I appoint for you, even as my Father appointed for me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.'"

Simon, Simon, behold Satan asked to test you (pl.) like wheat.' But I have prayed for you (sg.) that your faith might not fail. And you, when you have turned around, strengthen your brethren.' But he (Peter) said to him, "Lord, I am ready to go with you both to prison and to death.' What he said, "I say to you, Peter, a cock will not crow today until you have three times denied knowing me.'"

Luke 22:22-29: "And being at the place, he said to them, "Keep on praying not to enter into trial.'"

John 18:18: "Having said these things, Jesus went out with his disciples across the Kidron valley. [28:17:22-23 (at supper, Jesus speaking): "I have said these things to you lest you be scandalized.'" ... "Why, an hour is coming—in deed has already come—for you to be scattered, each on his own, leaving me all alone. Yet I am never alone because the Father is with me.'"

[15:33-36 (at supper, Jesus speaking): "My little children ... where I am going, you cannot come.' ... "Simon Peter says to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you will follow later.' "Peter says to him, "Lord, why can I not follow you now? I will lay down my life for you.' Jesus answers, "So you will lay down your life for me? Amen, amen, I say to you, 'A cock will not crow until you deny me three times.'"

PRAYER IN GETHSEMANE, PART ONE: ENTRY AND PREPARATIONS

Matt 26:36-38: "Then Jesus comes with them into the plot of land that was called Gethsemane; and he says to the disciples, 'Sit here while I pray.' And having taken along Peter, and James, and John with him, he began to be greatly distressed and troubled. And he says to them, "My soul is very sorrowful unto death. Remain here and keep on watching with me.'"

Luke 22:39: "And having gone out, he proceeded according to his custom to the Mount of Olives; and the disciples too followed him. [26:40-41 (at supper, Jesus speaking): "And so said all the disciples.

John 18:19: "And when he had said these things, Peter drew out his sword and struck the high priest's servant, and cut off his ear. Jesus says to him, "Put away your sword. The kingdom of God is not of this world, or else my disciples would have fought to prevent my being delivered to the Jews.'"
Mark 14:43-46: "And again having gone away, he prayed, saying the same word. And again having come, he found them sleeping; for their eyes were very burdened, and they did not know what they should answer him. And he comes the third time and says to them, "Do you go on sleeping, then, and taking your rest? The money is paid; the hour has come; behold the Son of Man is given over into the hands of the sinners. Get up, let us go; behold the one who gives me over has come near."

Matt 26:42-46: "Again, a second time, having gone away, he prayed saying, "My Father, if it is not possible for this to pass, if it is possible, let this cup pass from me; nevertheless, not what I will, but what you will. Then coming to the disciples and saying to them, "Do you go on sleeping, then, and taking your rest? Behold the hour has come near, and the Son of Man is given over into the hands of sinners. Get up; let us go; behold, there has come near the one who gives me over."

THE ARREST OF JESUS, PART ONE: THE INITIAL ENCOUNTER

Luke 22:47-48: "While he was still speaking, behold a crowd; and Matthew 26:47-56: "And while he was still speaking, behold, Judas, one of the Twelve, came, and with him a crowd with swords and wooden clubs, from the chief priests and the scribes and the elders. Then he who was giving him over had given him a signal, saying, 'Whomever I shall kiss, he is (the one). Set him and lead him away securely.' And having come, immediately having come up to him, he says, 'Rebels,' and he knew him warmly. Why they laid hands on him. and seized him.

THE ARREST OF JESUS, PART TWO: ACCOMPANYING INCIDENTS

Mark 14:47-50: "But a certain one of those standing by, having drawn the sword, hit the servant of the high priest and took off his ear. And in answer Jesus said to them, 'As if against a bandit have you come out with swords and wooden clubs to take me?' Day after day I was with you in the temple teaching, and you did not seize me. However—let the Scriptures be fulfilled!' And having left him, they all fled.

Luke 22:49-53: "But those about him, having seen what would be said, 'Loev, shall we strike with the sword?' And a certain one of them struck the servant of the high priest and took off his right ear. But in answer Jesus said, "Let that be enough!' And having touched the ear, he healed him. "But Jesus said to the chief priests and captains of the temple and elders who were assembled against him, "As if against a bandit have you come out with swords and wooden clubs? Even though day after day I was with you in the temple, you did not stretch out your hands against me; however, this is your hour and the power of darkness!'"

THE ARREST OF JESUS, PART THREE: NAKED FLIGHT OF A YOUNG MAN

Mark 14:51-52: "And a certain young man was following with him, clothed with a linen cloth over his nakedness; and they seized him. But he, having left behind the linen cloth, fled naked.

John 18:8-11: "If therefore you are seeking me, let these go away, in order that the word may be fulfilled which says that he whom you have given me, I have not lost one of them." So Simon Peter, having a sword, pulled it out and hit at the servant of the high priest, and cut off his right ear. (The name of the servant was Malchus.) So Jesus said to Peter, "Put the sword into the scabbard. The cup the Father has given me—am I not to drink it?"